

HOLOGRAPHIC AND IMMERSION PROGRAM – STELLAR TECHNOLOGY



Conocimiento Pleyadiano

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Video URL: <https://youtu.be/7h4TXsY6LRw>

This video is made up of two parts: in the first we will get to know one of the multiple functions of holographic computers, in this case applied to entertainment for children. And the next part is some questions about the immersion program, how the bodies are kept active and what consequences there are to incarnate on this or another planet in this way.



"This information is provided by extraterrestrial persons, women and men from the Taygeta star in the Pleiades cluster, through a written contact with us."

CONVERSATION WITH ANEEKA OF TEMMER

Anéeka of Temmer.- Taygeta's holographic computers can do virtually anything. They can imagine a pet that talks to accompany them or to play with children. They are programmed to do whatever it takes, generally to interface with the same computer where the imaginary pet is spoken to and given the answers, he plays during the day and everything, but it is a hologram, and children love these things. It's like having cartoons on television, but guiding them positively, and parents have total control over it, or simply to accompany anyone as a pet. Do you like a cartoon? You can have

your favorite characters accompany you in your games. The computer projects them and varies it in size and everything. You talk to them and they answer and, in addition, if you program it, you can touch them. The computer imposes tactile sensations. It's like a less aggressive version of a total immersion game, like the ones we've already discussed here.

Estel·la.- And, doesn't it cause some kind of confusion in the child to differentiate interacting with people than with holograms? I mean getting too emotionally attached to things like that.

Anéeka of Temmer.- Yes, and that's the negative part of the system. And not only for children, for everyone, because you disconnect, you no longer know what is real and what is not and you start with the philosophical problem of what is real. Because, for example, if someone is extracted, they are delighted with the game immersions. Not only the extracted ones, but it is an example, like an addiction to video games. But over time it begins to lose value if you have a mind and it remains only as a toy. For example, sitting here with you, I have the immersive game or simulation controls within arm's reach, but I haven't used them in months. You lose interest. That is why we say that we return to the simple, to the handmade. Gosia asked me why I don't ride my bike along a beautiful tree-lined path by the lake using the immersion, it would be fun for a little while, like for two hours, but it's not riding a bike anymore, sadly for me.



Estel·la.- And, does it happen very often? or how do you solve it so that it is not addictive or dependent for the child?

Anéeka of Temmer.- It seems that the children already bring something that stops that because it is not heard that they become very obsessed. Yes it happens, of course, but it is like one more toy and testimony of how children are who give it something and end up playing with the box. The same thing happens here, Yázhi herself prefers her real plastic dolls, although she could animate them with the computer.

Cristina.- Sure, I understand. Real experience always beats computer experience.

Estel·la.- What exactly is the immersion program like?

Anéeka of Temmer.- It is adapted to the requirements and what the person wants. It is a machine that is like a med pod that keeps the body in suspended animation, keeping it healthy and in isolation from the senses while the consciousness of the person turns to have its attention on

another reality. This is done through frequencies. The theory says or dictates that each person has a frequency, or range of individual and unique frequencies. So a physical body is conditioned or designed only to be able to have or harbor or react to a specific signal from the owner. Then, by making a person's frequency compatible with that of another, the contact between soul mind and physical body can be given. That is, entering that body to be that person. Part of the work that small grays, called Gardeners, carry out on request, is to adapt a body to the entrance of a specific soul, such as adapting an empty Matrix body to the entrance of a walk-in that will use it for their own life experience.



The process is extremely elaborate when describing how exactly with frequencies, but the basis is that the frequency of that person, we all have a personal frequency, is artificially made compatible with that of another body, sometimes very far from there. As they are told in the movie Avatar. So, a Taygetean person will be asleep in Temmer in a pod, while managing a human avatar on Earth with his own and different life. And this person may or may not know that they are immersed. You may or may not remember details of that dive, too. In the case of Earth, the most common thing is that they do not remember that they are immersed because in itself, that is the experience they are looking for. But the memory erasure is not complete, leaving the person with an internal feeling that something is not right, and that it is not that person who is on Earth, that it is another person elsewhere and they spend time looking to the stars looking for contact and the way back home. There are at least hundreds of thousands of people immersed on Earth right now, of countless races, all using their own versions of the same technology. Immersion like this not only serves to enter another race by being of that race for a time. It also serves to, or can be used to be, another person entirely, even in the same place where you are immersed. That is, they may be living and remembering everything in the same place. No longer wanting to be person X for a while and generating another life right there, as another person, and then getting tired and going back to being the same person X as before. It is also used to be able to work in environments or on planets where the place and the environment are too hostile to be able to be there with the natural or original body of the person.

Cristina.- Thank you very much. And, in the med pod, how are the organs and, for example, the muscular system of the 5D person kept in good condition?

Anéeka of Temmer.- The muscular system is maintained by micro discharges that stimulate muscle groups. This is nothing too advanced as even on Earth they use electrical stimulation devices for

exercise and fitness. Likewise, the internal organs and nutrients are passed through the same special liquid in which they are immersed, like with the med pod for medical use. There are other immersion pods that are dry inside, but are not used for long dives. Although, that is relative because time is malleable and personal. So a week-long dry dive can result in decades of life elsewhere.

Cristina.- And if the person you extract is immersed, what happens? You mentioned that the conscience decides which body it stays with, but is this a conflict for the extracted person or with no memories?

Anéeka of Temmer: By immersion, everything is more complicated from one angle and less from others. It is assumed that the seed when dying on Earth wakes up in the pod. It has completed its life span on Earth. It does not have to be removed. Just wakes up at home, on the planet, remembers who she is and why she entered Earth like this. It is one of the most common ways to enter Earth. It only comes into conflict when the person contacted is immersed and wishes to be extracted traditionally. It is possible and it is done, but they face having two bodies, and the complex dynamics of managing or being two at the same time. It is difficult and strange for many and they prefer to avoid it. It is the decision of the person to extract what to do. The most ethical and recommended thing if you are immersed is that you comply with your natural life cycle on Earth. But the immersions have a very serious flaw. Inside, people create too strong an attachment to something that is not their reality by entering into debates about what is real. I feel like that's like getting lost no matter how safe they are.

Estel-la.- But the experience is real and that's what counts, right?

Anéeka of Temmer.- Yes. But, for example, for a step-down, what happens to him there is what happens to him there, and it is reality, and if he dies there he does not return here, he will only go to between-life, and there will decide what to do . And someone in immersion continues his life here if something happens to him there. And the problem is that from the perspective of someone in immersion that is reality. So it doesn't matter as long as I live. That profile later comes back to bite you because it leaves a trace of who you are supposed to be. So if you come back here and show your face they will see you with your human identity and not that of here.

Estel-la.- And how many people do you have on Earth now, immersed? 2500, right?

Anéeka of Temmer.- No. As I understand it, it's 2370, if I'm not mistaken with the exact figure. Some people have already been extracted, and others died naturally there and returned home naturally.

Estel-la.- Interesting. I suppose that the numbers are being compensated by new people who are entering, too?

Anéeka of Temmer.- Officially since immersion, no one new from Taygeta has entered in years. But this does not rule out Taygetean seeds that come in naturally.

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